

## POST

### \*\*\*NOTICE OF PUBLIC MEETING\*\*\*

#### NEVADA ADVISORY COUNCIL ON FEDERAL ASSISTANCE

**LOCATION:** Teleconference

**TELECONFERENCE:** 775-687-0999 or 702-486-5260  
Collaboration code: 5676

**DATE AND TIME:** June 13, 2018 at 1:00 p.m.

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Below is an agenda of all items to be considered. **Action will be taken on item preceded by an asterisk (\*).** Items on the agenda may be taken out of order presented, items may be combined for consideration by the public body; and items may be pulled or removed from the agenda at any time at the decision of the Chairperson.

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#### AGENDA

##### 1. CALL TO ORDER

##### 2. ROLL CALL OF COUNCIL MEMBERS

**John Ritter**, Chairman  
**Kathi Thomas-Gibson**, Vice Chairman  
**Zanny Marsh**  
**Assemblywoman Ellen Spiegel**  
**Senator David Parks**  
**Jim Wells**  
**Connie Lucido**, Secretary

##### 3. PUBLIC COMMENT

At Chair's discretion, may be limited to three minutes per speaker. No vote or action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. All proceedings and actions shall be conducted in accordance with the Nevada Open Meeting law (N.R.S. 241.010 through 241.040, inclusive).

##### 4. FOR POSSIBLE ACTION - APPROVAL OF MINUTES OF PREVIOUS MEETING:

A. Previous meeting held May 2, 2018.

**5. FOR POSSIBLE ACTION – BUSINESS MOVING FORWARD:**

- B. The creation of a subcommittee to discuss Interim Finance Committee (IFC) and Grant Matching.

**6. INFORMATION ONLY – MISCELLANEOUS BUSINESS**

**7. FOR POSSIBLE ACTION -- FUTURE MEETING DATES AND AGENDA ITEMS**

**8. PUBLIC COMMENT**

At Chair’s discretion, may be limited to three minutes per speaker. No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item.

**9. FOR POSSIBLE ACTION - ADJOURNMENT**

**Supporting material** for this meeting is available at the Office of Grant Procurement, Coordination, and Management at 406 E. 2<sup>nd</sup> St. Carson City, Nevada 89701. To obtain an electronic copy of the supporting materials, you may contact Aja Hensley at (775) 684-0156 or ahensley@admin.nv.gov. We are pleased to make **reasonable accommodations** for individuals who wish to attend this meeting. If special arrangements or audiovisual equipment are necessary, please notify the Office of Grant Procurement, Coordination, and Management at 406 E. 2<sup>nd</sup> St. Carson City, Nevada 89701 no less than five (5) working days prior to the meeting.

Notice of this meeting has been posted in the following locations:

Blasdel Building, 209 E. Musser Street, Carson City, NV  
Nevada State Library & Archives Building, 100 N. Stewart Street, Carson City, NV  
Nevada State Capitol Building, 101 N. Carson Street, Carson City, NV

Notice of this meeting was emailed for posting to the following location:

Capitol Police, Grant Sawyer Building, 555 E. Washington Street, Las Vegas, NV  
capitolpolice-lasvegas@dps.state.nv.us

Notice of this meeting was posted on the following websites:

<http://grant.nv.gov>  
<http://notice.nv.gov/>