

## POST

### \*\*\*NOTICE OF PUBLIC MEETING\*\*\*

## NEVADA ADVISORY COUNCIL ON FEDERAL ASSISTANCE

**LOCATION:** Legislative Building, Room 3138  
401 South Carson Street  
Carson City, NV

**VIDEOCONFERENCE:** Grant Sawyer Building, Room 4401  
555 East Washington Avenue  
Las Vegas, NV

**DATE AND TIME:** May 2, 2018 at 1:00 p.m.

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Below is an agenda of all items to be considered. **Action will be taken on item preceded by an asterisk (\*).** Items on the agenda may be taken out of order presented, items may be combined for consideration by the public body; and items may be pulled or removed from the agenda at any time at the decision of the Chairperson.

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### AGENDA

#### 1. CALL TO ORDER

#### 2. ROLL CALL OF COUNCIL MEMBERS

**John Ritter**, Chairman  
**Kathi Thomas-Gibson**, Vice Chairman  
**Zanny Marsh**  
**Assemblywoman Ellen Spiegel**  
**Senator David Parks**  
**Jim Wells**  
**Connie Lucido**, Secretary

#### 3. PUBLIC COMMENT

At Chair's discretion, may be limited to three minutes per speaker. No vote or action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. All proceedings and actions shall be conducted in accordance with the Nevada Open Meeting law (N.R.S. 241.010 through 241.040, inclusive).

#### **\*4. FOR POSSIBLE ACTION - APPROVAL OF MINUTES OF PREVIOUS**

## **MEETING:**

A. Previous meeting held February 28, 2018.

### **\*5. FOR POSSIBLE ACTION - PRESENTATIONS**

- A. Discussion of sustainability related to federal grant funding (Connie Lucido)  
*A definition and introduction of sustainability as it relates to federal grant funding*
- B. Update of Grant Office activities (Connie Lucido)  
*An update of Grant Office activities and priorities*
- C. Reading of Council correspondence and survey results (JoVon Sotak, Grant Office)  
*Sharing of any correspondence and a summary of sustainability survey data*
- D. Planning For and Funding Sustainability (Sheila D. Lambert, Policy, Programs and Grant Administrator, Nevada Department of Corrections Office of the Director)  
*A presentation of agency best practices for sustainability, the impact of current state processes, and suggested changes*
- E. Influences on Sustainability (Scott Emerson, President and CEO, United Way Southern Nevada)  
*A presentation of influences that potentially support or threaten sustainability*

### **7. INFORMATION ONLY – MISCELLANEOUS BUSINESS**

### **\*8. FOR POSSIBLE ACTION -- FUTURE MEETING DATES AND AGENDA ITEMS**

### **9. PUBLIC COMMENT**

At Chair's discretion, may be limited to three minutes per speaker. No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item.

### **\*10. FOR POSSIBLE ACTION - ADJOURNMENT**

**Supporting material** for this meeting is available at the Office of Grant Procurement, Coordination, and Management at 406 E. 2<sup>nd</sup> St. Carson City, Nevada 89701. To obtain an electronic copy of the supporting materials, you may contact JoVon Sotak at (775) 684-0252 or jsotak@admin.nv.gov. We are pleased to make **reasonable**

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**accommodations** for individuals who wish to attend this meeting. If special arrangements or audiovisual equipment are necessary, please notify the Office of Grant Procurement, Coordination, and Management at 406 E. 2<sup>nd</sup> St. Carson City, Nevada 89701 no less than five (5) working days prior to the meeting.

Notice of this meeting has been posted in the following locations:

Blasdel Building, 209 E. Musser Street, Carson City, NV

Nevada State Library & Archives Building, 100 N. Stewart Street, Carson City, NV

Nevada State Capitol Building, 101 N. Carson Street, Carson City, NV

Notice of this meeting was emailed for posting to the following location:

Capitol Police, Grant Sawyer Building, 555 E. Washington Street, Las Vegas, NV

capitolpolice-lasvegas@dps.state.nv.us

Notice of this meeting was posted on the following websites:

<http://grant.nv.gov>

<http://notice.nv.gov/>