



**BRIAN SANDOVAL**

Governor

**Daphne DeLeon**

Chair

STATE OF NEVADA  
BROADBAND TASK FORCE

**Randy Brown**

Vice-Chair

**NOTICE OF PUBLIC MEETING**  
**K-12 Broadband Workshop**  
**June 19, 2014**  
**9:00 a.m.**

**Public may attend open sessions at the following locations, linked via video conference:**

System Computing Services Room 47  
Reno Data Center  
University of Nevada, Reno  
1664 N. Virginia St.  
Reno, Nevada

Las Vegas PBS  
3050 E. Flamingo Rd  
Room 138  
Las Vegas, Nevada

Reynolds Building 102  
Western Nevada College  
2201 West College Parkway  
Carson City, Nevada

University of Nevada School of Medicine  
Great Basin College 25  
701 Walnut St.  
Elko, NV

Some task force members may attend via video link or phone from other locations. The following agenda lists all items to be considered by the Broadband Task Force. At the discretion of the chair, items may be taken out of the order listed, deferred to a future meeting, or combined. Reasonable efforts will be made to accommodate physically handicapped persons attending the meeting. Please call task force staff at (775) 684-0223 in advance to make such arrangements.

## AGENDA

1	Call to order, roll call, and determination of a quorum	
2	Introduction of task force members and staff, names and affiliations	
3	Public comment, limited to not more than three (3) minutes per person; no action may be taken on any matter referred to in remarks offered under this agenda item unless it is already on the agenda for this meeting	
4	Follow up on action items from previous meeting (s)	
5	Approval of minutes from previous task force meeting (s)	For possible action
	<b>K-12 Broadband Workshop</b>	
6	Needs Analysis	For possible action
7	Possible Solutions	For possible action
8	Funding Opportunities	For possible action
9	Action Steps	For possible action
	<b>End of K-12 Broadband Workshop</b>	
10	Review and discussion on future task force meeting dates and future agenda items	For possible action
11	Information Items	
12	Public comment, limited to not more than three (3) minutes per person; no action may be taken on any matter referred to in remarks offered under this agenda item unless it is already on the agenda for this meeting	
13	Adjournment	For possible action

This notice and agenda has been posted on or before 9:00 a.m. June 13, 2014 in accordance with NRS 241.020, at the meeting locations listed above and the following:

1. State Library & Archives Building, 100 North Stewart Street, Carson City
2. Blasdel Building, 209 E. Musser Street, Carson City
3. State Capitol Building, 101 N. Carson Street, Carson City