



**BRIAN SANDOVAL**

Governor

**Daphne DeLeon**

Chair

STATE OF NEVADA  
BROADBAND TASK FORCE

**Randy Brown**

Vice-Chair

**NOTICE OF PUBLIC MEETING**

**February 18, 2014  
9:00 a.m.**

**Public may attend open sessions at the following locations, linked via  
video conference:**

System Computing Services Room 47  
Reno Data Center  
University of Nevada, Reno  
1664 N. Virginia St.  
Reno, Nevada

Las Vegas PBS  
3050 E. Flamingo Rd  
Room 138  
Las Vegas, Nevada

Cedar Building Room 307  
Western Nevada College  
2201 West College Parkway  
Carson City, Nevada

Lyon County School District  
District Office - Board Room  
25 East Goldfield Avenue  
Yerington, NV 89447

Some task force members may attend via video link or phone from other locations. The following agenda lists all items to be considered by the Broadband Task Force. At the discretion of the chair, items may be taken out of the order listed, deferred to a future meeting, or combined. Reasonable efforts will be made to accommodate physically handicapped persons attending the meeting. Please call task force staff at (775) 684-0223 in advance to make such arrangements.

## AGENDA

|    |   |                     |
|----|---|---------------------|
| 1  | Call to order, roll call, and determination of a quorum   |                     |
| 2  | Introduction of task force members and staff, names and affiliations  |                     |
| 3  | Public comment, limited to not more than three (3) minutes per person; no action may be taken on any matter referred to in remarks offered under this agenda item unless it is already on the agenda for this meeting |                     |
| 4  | Follow up on action items from previous meeting (s)   |                     |
| 5  | Approval of minutes from previous task force meeting (s)  | For possible action |
| 6  | SONNet Project Update — Chris Magenheimer, SONNet Project Manager   | For possible action |
| 7  | Nevada Hospital Association Project Update— Nevada Hospital Association   | For possible action |
| 8  | Nevada Seismology Lab — Kenneth Smith   | For possible action |
| 9  | Connect Nevada Update (Business Survey Questions, Digital Works, Summit Dates and Sustainability) — Lindsey Harmon, State Program Manager   | For possible action |
| 10 | FCC invitation to submit Rural Broadband Infrastructure Funding Proposals— Daphne DeLeon  | For possible action |
| 11 | Review and discussion on future task force meeting dates and future agenda items  | For possible action |
| 12 | Information Items   |                     |
| 13 | Public comment, limited to not more than three (3) minutes per person; no action may be taken on any matter referred to in remarks offered under this agenda item unless it is already on the agenda for this meeting |                     |
| 14 | Adjournment   | For possible action |

This notice and agenda has been posted on or before 9:00 a.m. February 12, 2014 in accordance with NRS 241.020, at the meeting locations listed above and the following:

1. State Library & Archives Building, 100 North Stewart Street, Carson City
2. Blasdel Building, 209 E. Musser Street, Carson City
3. State Capitol Building, 101 N. Carson Street, Carson City